



We hope your ready to be our guests for the 11th Lake Martin Invitational Marching Contest

Hopefully, you dodged the rain, got the show on the field, the programs are being printed; now all we need is you...(and the band, of course). We hope that you will find all the information you need in this packet to make your trip to Alexander City and the Lake Martin Invitational a smooth one. You will find the following:

- a full performance schedule
- LMI Contest Rules Sheet
- written directions to Alexander City and the Hwy. 22 entrance to the Sportplex
- a detailed map of the Sportplex facility where we'll perform

When you arrive, you will receive contest credentials for the directorship and our staff will issue wristbands on the busses. Several of the larger groups have many chaperones. We respectfully ask that you are certain that those who ask to be admitted as a chaperone are riding the busses or equipment trucks. Those will be the only wrists banded as chaperones. Our general admission cost is \$5.00. There will be no parking fees. We appreciate your assistance with this. **Also, please consider that this event is a fundraiser. Please allow us the opportunity to serve you at our concession stands.**

You will also be assigned hosts from the Benjamin Russell Band. These students are very familiar with the facility and will be prepared to assist you in moving about the contest venue. Should you need further assistance, **LMI** volunteers will be readily available to assist you directly or get the assistance you need promptly. **LMI** volunteers will also be able to direct you at any time during the contest.

We will have several music store representatives on site throughout the day to assist with emergency repairs, etc. If by chance some equipment, carriers (whatever) gets left at home, we stand ready to assist however possible.

Dressing facilities are not available for students to change. Auxiliaries should plan to arrive prepared to perform or change on the busses. We're trying hard to overcome this difficulty with our facility for the future. We're certain this will be your only slight inconvenience. Thank you in advance for your understanding.

The director's dinner will begin promptly as scheduled at a serene location near, yet out of the stadium. We will convene at the Hospitality Area following the Exhibition performance of the BRHS Pride of Alexander City Wildcat Marching Band. (We will have transportation for those who would rather ride.) Directors Hospitality will be open to directors, band staff and bus drivers from 12:30 to 7:30 p.m.

The Red Cross and several area medical professionals will provide first aid, on site. Emergency Medical Services are less than 5 minutes away.

While in the performance arena, a member of your staff should always be available in case a situation should arise with a student. Please remind students and parents that, like all high school athletic facilities in the state, the Sportplex is a smoke-free facility.

The awards ceremony will be held immediately following the exhibition performance of the BRHS Marching Band. Representatives should be limited to Drum Majors, captains, and band officers as necessary, **and should stay-off the field until signaled to enter.** Contest packets will be available at the press box immediately following awards. We are including a video and a disc containing audio, and several digital images from your performance.

We hope your experience here is high quality. Feel free to let us know how to make it even better for future contests. **See you Saturday...**